**2018 LUMBERTON TOWNSHIP PTA SCHOLARSHIP**

**Deadline: All applications must be postmarked on or before April 8, 2018.**

**Any applications or materials postmarked after the deadline date will not be considered**.

The Lumberton Township PTA is honored to award up to eight (8) $250.00 scholarships.

These scholarships are open to any high school senior meeting the following criteria:

1. You must be a graduating member of the class of 2018.
2. You must have attended Lumberton Township schools (grades K-8) for at least four years.
3. You must have a GPA of 3.0 (on a 4.0 scale) or higher.
4. You must be seeking further education at a college, university, community college, technical or trade school.

Carefully read our instructions before you begin. In the past many applicants have been disqualified, simply for not following directions. Don’t be one of them.

It is your responsibility to make sure **Parts 1** and **2** areproperlycompleted, signed and submitted.

**Incomplete or missing material will result in immediate disqualification without notice.**

**Part 1:** **2018 Lumberton Township PTA Scholarship Application**:

You must use our 2018 scholarship application form, which is available from your high school counselor or

our district’s website [www.lumberton.k12.nj.us](http://www.lumberton.k12.nj.us)

Our application must not be modified in any way. All answers must be given within the space provided.

**Failure to comply will result in immediate disqualification without notice.**

**Part 2:** **2018 Essay:**

**If you wrote an autobiography what would the title be and what would your next chapter after high school say about you?**

The content of your essay must be one and one half pages or more;

**Font:** Times New Roman **Size:** 12 **Margins:** 1” all the way around. **Spacing:** Double

Your essay content **MUST** begin at the top margin of every page.  **DO NOT** begin or end your essay with the use of any “creative” filler such as greetings, headings, titles, restating of the question, etc.

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DO NOT include photographs.

**DO NOT** include your name or refer to anyone else by name anywhere on the essay pages.

**Failure to comply will result in immediate disqualification without notice.**

**All applications and materials must be mailed to:**

Lumberton Township PTA

Attention: Scholarship Chair

33 Municipal Drive

Lumberton, NJ 08048-4516

Consideration will only be given to those applicants who have met all of our specifications as defined above. Recipients will be selected by The Lumberton PTA Scholarship Committee.

Scholarship recipients will be notified through their high school.

Thank you and good luck!

Sincerely,

Mrs. Wiser

Lumberton Township PTA Scholarship Committee Chair

# 609-267-1406

# 2018 LUMBERTON TOWNSHIP PTA SCHOLARSHIP APPLICATION

**NAME** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PHONE**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LUMBERTON TOWNSHIP SCHOOLS ATTENDED:** FROM GRADES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC INFORMATION*:*** HIGH SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: Non- Weighted (4.0 Scale) \_\_\_\_\_\_\_\_\_ Weighted \_\_\_\_\_\_\_\_ (if available) CLASS RANK: \_\_\_\_\_\_\_out of \_\_\_\_\_\_\_

SAT SCORES: Reading \_\_\_\_\_\_\_\_\_\_ Math: \_\_\_\_\_\_\_\_\_ Writing \_\_\_\_\_\_\_\_\_\_\_

COUNSELOR SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FURTHER EDUCATION:** MAJOR/ MINOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLIED TO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACCEPTED TO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLAN TO ATTEND: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACCOMPLISHMENTS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Honors/Awards/Recognition** received in or out of school. List up to four in descending order of significance. | | | |
| Honor/Award | Brief description | Received From | Date(s) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Leadership/ Offices** held in or out of school. List up to four in descending order of significance. | | | |
| Position held | Brief description of responsibilities | Organization | Date(s) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Volunteer/Employment/Extra Curricular** in or out of school. List up to four in descending order of significance. | | | |
| Hours of active participation | Brief description of involvement/role | Organization/Advisor/Supervisor | Date(s) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

I promise all the information submitted on this application is true and accurate.

APPLICANT’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GAURDIAN SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_